



# ENI AWARD 2025

## APPLICATION FORM

Please contact [eniaward@feem.it](mailto:eniaward@feem.it) to receive editable form

### CANDIDATE PERSONAL DATA

#### 1. MAIN AUTHOR(S) ACCOUNTABLE FOR THE RESEARCH RESULTS (MAXIMUM TWO NAMES)

If awarded, **only the one/two main representative(s)** of the Candidature (to be listed hereunder) will be included in the Prize-Giving Ceremony and related media release events – **please note that the main representative(s) must be corresponding author(s) of at least one of the papers listed at Point 7.**

#### MAIN AUTHOR 1

SURNAME	...
FORENAME	...
PLACE OF BIRTH	...
DATE OF BIRTH	...
GENDER	<input type="checkbox"/> M <input type="checkbox"/> F <input type="checkbox"/> other <input type="checkbox"/> preferred not to disclose
NATIONALITY	...
PLACE OF EMPLOYMENT	...
POSITION	...
ADDRESS	...
TELEPHONE	...
E-MAIL	...

#### MAIN AUTHOR 1: OVERALL BIBLIOMETRIC INFORMATION

• <i>Number of peer-reviewed <b>Articles</b></i>	
• <i>Number of Book <b>Chapters</b></i>	
• <i>Number of <b>Books</b></i>	
• <i>Number of <b>Patents</b> (please specify also the number of <b>Patent Families</b>)</i>	
• <i>Number of <b>Total Citations</b></i>	
• <i><b>H-index</b> (using <b>Scopus</b><sup>1</sup>)</i>	
• <i>Number of <b>Citations of the 1 to 5 publications related to the work presented for the Prize</b> (listed at Point 7 of the present Application Form)</i>	
• <i>Number of <b>Patents and Patent applications related to the work presented for the Prize</b></i>	
• <i><b>ORCID ID</b> (Optional)</i>	

<sup>1</sup> <https://www.scopus.com/freelookup/form/author.uri>

**MAIN AUTHOR 2**

<b>SURNAME</b>	
<b>FORENAME</b>	
<b>PLACE OF BIRTH</b>	
<b>DATE OF BIRTH</b>	
<b>GENDER</b>	<input type="checkbox"/> M <input type="checkbox"/> F <input type="checkbox"/> other <input type="checkbox"/> preferred not to disclose
<b>NATIONALITY</b>	
<b>PLACE OF EMPLOYMENT</b>	
<b>POSITION</b>	
<b>ADDRESS</b>	
<b>TELEPHONE</b>	
<b>E-MAIL</b>	

**MAIN AUTHOR 2: OVERALL BIBLIOMETRIC INFORMATION**

• <i>Number of peer-reviewed <b>Articles</b></i>	
• <i>Number of Book <b>Chapters</b></i>	
• <i>Number of <b>Books</b></i>	
• <i>Number of <b>Patents</b> (please specify also the number of <b>Patent Families</b>)</i>	
• <i>Number of <b>Total Citations</b></i>	
• <i><b>H-index</b> (using <b>Scopus</b><sup>2</sup>)</i>	
• <i>Number of <b>Citations of the 1 to 5 publications related to the work presented for the Prize</b> (listed at Point 7 of the present Application Form)</i>	
• <i>Number of <b>Patents and Patent applications related to the work presented for the Prize</b></i>	
• <i><b>ORCID ID</b> (Optional)</i>	...

**2. SECONDARY AUTHOR(S) OF THE RESEARCH RESULTS (IF ANY)**

In case of two or more secondary authors, please copy and paste the section below.

<b>SURNAME</b>	
<b>FORENAME</b>	
<b>PLACE OF BIRTH</b>	
<b>DATE OF BIRTH</b>	
<b>GENDER</b>	<input type="checkbox"/> M <input type="checkbox"/> F <input type="checkbox"/> other <input type="checkbox"/> preferred not to disclose
<b>NATIONALITY</b>	
<b>PLACE OF EMPLOYMENT</b>	
<b>POSITION</b>	
<b>ADDRESS</b>	
<b>TELEPHONE</b>	
<b>E-MAIL</b>	

<sup>2</sup> <https://www.scopus.com/freelookup/form/author.uri>

## SUBMITTED RESEARCH

### 3. TITLE OF THE RESEARCH

Please note that the title of the research should represent its results; it may coincide with the title of one your papers, but not compulsorily.

...

### 4. PRIZE SECTION

Please select **one Prize only** (by crossing one box in the left column) and maximum **one sub-topic describing** your research (in the right column).

<input type="checkbox"/> <b>ADVANCED ENVIRONMENTAL SOLUTIONS</b> <i>One Planet – One Health</i>	<input type="checkbox"/> Biodiversity and natural habitat protection <input type="checkbox"/> Innovative Nature-based solutions <input type="checkbox"/> Ecosystem restoration <input type="checkbox"/> Environmental remediation <input type="checkbox"/> Solutions to reduce soil consumption <input type="checkbox"/> Water stewardship <input type="checkbox"/> Solutions to improve air quality <input type="checkbox"/> Sustainable use of natural resources (land, oceans, freshwater, etc.)
<input type="checkbox"/> <b>ENERGY TRANSITION</b> <i>Solutions for a sustainable transition</i>	<input type="checkbox"/> Technologies in greenhouse gasses (GHGs) management and reduction (e.g. methane fugitive emissions monitoring and prevention, sweetening etc.) <input type="checkbox"/> CO <sub>2</sub> Management (carbon capture, utilization and storage) <input type="checkbox"/> Carbon Dioxide Removal (CDR) solutions <input type="checkbox"/> Innovative technologies to reduce the carbon footprint and improve energy efficiency of processes <input type="checkbox"/> Sustainable H <sub>2</sub> production technologies <sup>3</sup> <input type="checkbox"/> H <sub>2</sub> transportation, utilization and storage (e.g. LOHC, fuel cells, etc.) <sup>3</sup> <input type="checkbox"/> Other energy vectors <input type="checkbox"/> Fuel cells <input type="checkbox"/> Technologies for non-fossil fuels (biofuels, solar fuels, e-fuels, etc.) <input type="checkbox"/> Green chemistry <input type="checkbox"/> Renewable energies <sup>3</sup> <input type="checkbox"/> Energy storage <sup>3</sup>

<sup>3</sup> Please note that this sub-topic is present both in Energy Transition and in Energy Frontiers Prizes. Please select the most suitable section according to the maturity and application timeline of the proposal (i.e. Energy Transition: short term application, demo/pilot scale or similar; Energy Frontiers: medium-long term application, lab scale or similar). Please refer to the Official Announcements for more details or, if additional clarification is necessary, contact the Scientific Secretariat.

<input type="checkbox"/> <b>ENERGY FRONTIERS</b> <i>Ideas for the energy of the future</i>	<input type="checkbox"/> New energy sources <input type="checkbox"/> Renewable energies <sup>3</sup> <input type="checkbox"/> Nuclear energy (including fusion) <input type="checkbox"/> Technologies, materials and innovative processes for energy and hydrogen production <sup>3</sup> <input type="checkbox"/> Technologies, materials and innovative processes for energy transportation/transmission <input type="checkbox"/> Ideas for energy management <input type="checkbox"/> Energy storage <sup>3</sup>
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**5. SUBMISSION TO THE ENI AWARD**

Please indicate if the same research is being submitted by the same Candidate for the first time or not:

*First time submission*

*Re-submission*

Please state in which edition(s) of the ENI AWARD(s) it has been submitted: \_\_\_\_\_

**5.1 IN CASE OF RESUBMISSION:**

Justify the reasons for the resubmissions in the present edition by highlighting the new developments achieved since the last submission – **1000 characters maximum, spaces included.**

...
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**6. DESCRIPTION OF THE RESEARCH RESULTS**

Each of the following paragraphs has to be filled with the appropriate content – **please note that the overall number of characters (i.e., the sum of the six sections) must not exceed 4500 spaces included. Please also note that you are allowed to include a maximum of three items among figures and tables.**

<b>CONTEXT</b>	...
<b>OBJECTIVES, SCOPE (specify if relevant to the SDGs and to circular economy)</b>	...
<b>METHODS, PROCEDURES/ PROCESSES, RESULTS (specify the relevant publications, among the ones listed in section 7)</b>	...
<b>SCIENTIFIC/ TECHNICAL</b>	...

<b>NOVELTY</b> <b>(for Energy Frontiers: also specify disruptive aspects compared to the state of the art)</b>	
<b>FIELD OF APPLICATION</b> <b>(for Energy Transition: specify detail of demonstrated applications)</b>	...
<b>ECONOMIC, SOCIAL AND ENVIRONMENTAL IMPACT</b>	...

**6.1 BRIEF EXPLANATION OF THE STATE OF THE ART IN THE FIELD IN WHICH THE RESEARCH RESULTS HAVE BEEN ACHIEVED – six lines maximum allowed.**

...

**6.2 PERSONAL CONTRIBUTION OF THE CANDIDATE TO THE STATE OF THE ART IN THE FIELD IN WHICH THE RESEARCH RESULTS HAVE BEEN ACHIEVED – six lines maximum allowed.**

...

## SELECTED PUBLICATIONS

7. LIST FROM ONE (minimum) TO FIVE (maximum) PEER-REVIEWED PUBLICATIONS (EXCLUDING REVIEWS AND PATENTS), CONTAINING THE RESULTS OF THE RESEARCH PRESENTED WITH THIS CANDIDATURE AND AUTHORED BY THE MAIN SCIENTIST(S) (see Point 1). THE AFORESAID PUBLICATIONS HAVE TO BE SENT IN SINGLE .PDF FILES AS MENTIONED IN THE OFFICIAL ANNOUNCEMENT. PEER-REVIEWED PUBLICATIONS SHOULD BE REFERRED TO THE LAST TEN YEARS – **please note that the main representative(s) listed at Point 1 must be corresponding author(s) of at least one of the listed papers. In the case of books please provide an electronic abstract in place of the full text.**

*(PLEASE STATE TITLE, AUTHOR, DATE, JOURNAL, VOLUME/ISSUE and EDITOR for each publication; PLEASE INDICATE BY MEAN OF "\*" THE PAPER(S) WHERE THE CANDIDATE(S) IS/ARE CORRESPONDING AUTHOR(S))*

1.	
2.	
3.	
4.	
5.	

## SELECTED PATENTS AND PATENT APPLICATIONS (OPTIONAL)

8. LIST FROM ONE (minimum) TO THREE (maximum) PATENTS AND/OR PATENT APPLICATIONS RELATED TO THE RESEARCH PRESENTED WITH THIS CANDIDATURE. THE AFORESAID PATENTS AND PATENT APPLICATIONS MAY BE SENT VOLUNTARILY IN SINGLE .PDF FILES.

1.	
2.	
3.	

## REFERENCE LETTERS

9. LIST FROM THREE (minimum) TO FIVE (maximum) REFERENCE LETTERS. THE REFERENCE LETTERS HAVE TO BE **SENT IN SINGLE .PDF FILES**, AND THEY MUST CONTAIN A SECTION DEVOTED TO THE CANDIDATE'S RESEARCH ACTIVITY OF THE PRECEDING TEN YEARS AS MENTIONED IN THE OFFICIAL ANNOUNCEMENT – **please note that all letters must be written in English, refer explicitly to the 2025 Eni Award Edition, dated and signed. No more than two letters can come from the same country.**

*(PLEASE STATE NAME, SURNAME, POSITION AND AFFILIATION for each author)*

1.	
2.	
3.	
4.	
5.	

**N.B.:**

**a.** Candidatures must be compulsorily presented in English.

**b.** The Application Form, the CV Form, the selected papers and the reference letters must be sent to the Scientific Secretariat **before 15 NOVEMBER 2024**, as requested in the Official Announcement.

**ENI AWARD SCIENTIFIC SECRETARIAT**

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I-20123 Milano

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